Message

From: Scianni, Melissa [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=96DF5A77C72A4D109141A14DCF9E5C9B-MSCIANNI]

Sent: 2/14/2020 5:51:33 PM

To: Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]

Subject: FW: Petersen Ranch Mitigation Bank - 2019 Annual Report Review Meeting

Hi Sarvy,

I'm available the afternoons of Feb 19, 20, and 25. I'm not available on the 27th. I'm thinking of going up to SF the week of March 2, but I'm not sure yet. Monday afternoon and the mornings the other days should be safe. Do you want to send Marlene are combined availability?

Melissa Scianni Wetlands Office US EPA, Region IX, Southern CA Field Office 600 Wilshire Blvd, Suite 940 Los Angeles, CA 90017 (213) 244-1817 scianni.melissa@epa.gov

From: Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>

Sent: Thursday, February 13, 2020 9:03 AM

To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Steinert, Tiffany@Waterboards <tiffany.steinert@waterboards.ca.gov>; Mayer, David@Wildlife <David.Mayer@wildlife.ca.gov>;

lisa.gymer@wildlife.ca.gov

Cc: Nate Bello <bello@wra-ca.com>

Subject: Petersen Ranch Mitigation Bank - 2019 Annual Report Review Meeting

Hello Petersen Ranch IRT members,

Hope everyone is well and has a nice weekend planned! Nate and I would like to schedule a remote meeting to discuss the following topics for the Petersen Ranch Mitigation Bank:

- The results of the 2019 Petersen Ranch Annual Monitoring Report;
- The third release request for Elizabeth Lake (Area E), submitted to the IRT on February 4, 2020; and
- Questions related to the credit release schedule.

Please let me know which of the following dates over the next three weeks work best for you. I will schedule a two-hour block though we may not take the whole time.

- Week of 2/17 2/21
 - Wednesday, February 19 (after 12pm)
 - Thursday, February 20 (after 12pm)
- Week of 2/24 2/28
 - Tuesday, February 25 (all day)
 - o Thursday, February 27 (after 11am)
- Week of 3/2 3/6
 - Monday, March 2 (after 12pm)
 - Tuesday, March 3 (before 2pm)

- Wednesday, March 4 (after 12pm)
- o Thursday, March 5 (After 12pm)

Let me know if you have any questions. Thanks and looking forward to meeting with you all soon.

Warm regards, Marlene

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